No. 67 of a Series . . .

National Home Demonstration Week

April 29--May 6

THEME: "TO-DAY'S HOMES BUILD TO-MORROW'S WORLD"

The Appomattox County Home Demonstration Clubs, this year, celebrate their

TWENTIETH ANNIVERSARY

of Organized HOME DEMONSTRATION WORK in the County

During National Home Demonstration Week the 355 Home Demonstration Club Members Honor

Mrs. Ella Smith Anderson

Who on July 1, 1936, was appointed their first Home Demonstration Agent. She has encouraged us to "Study the Best Way to do everydays' work, that we may find joy in Common Tasks Well Done." Under her capable leadership and devotion to the homemakers in Appomattox County we have not only progressed in all phases of Homemaking, but she has helped to develop desirable standards for Community Life and Citizenship, and has encouraged us to become leaders in our Communities, County and State.

Previous Home Demonstration Agents were Misses Juanita Morrison (1914-1916), Mary Shay (1916), and Gretchen Bell (1916-1918).

Along with our Demonstration Agent, we also honor all Leaders who have given generously of their time and interests in the promotion of county home demonstration club programs.

However, on our TWENTIETH ANNIVERSARY, we are especially indebted to and proud of those devoted club members who have served as County Chairmen. They not only helped plan the Programs, but helped to carry out all programs and goals during their terms of Office. They are:

Mrs. H. T. Terry	1936-1938	Mrs. H. A. Gurney	1948-1950
Mrs. J. T. Hix	1939-1941	Mrs. F. F. Carr	1950-1952
Mrs. O. R. Turnes	1942-1943	Mrs. T. M. Cunningham	1952-1953
Miss Kate Davidson	1944-1947	Mrs. R. K. Martin	1954-1956

Goals and Objectives

OF OBSERVANCE THIS YEAR ARE:

1. To acquaint the general public and especially young families with Extension Service's Educational Programs for homemakers.
2. To strengthen local planning and local participation in Extension Programs.
3. To acquaint homemakers with problems of agriculture and with research which relates to the home and family, and the importance of putting that research into practice.
4. To interpret to the people the scope of home economics and its contribution to family and community life.
5. To assist families in understanding the broad problems of agriculture and their relation to local, state, national and world affairs.
6. To give recognition to volunteer leaders whose services have contributed greatly to the development of better homes and community life.

This Community Message Sponsored by the following "Growing With Appomattox" firms and institutions, as a public service

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Appomattox Dial 2891
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"Everything to build Anything"

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Route 460—1 Mile West of Appomattox
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Our aim is to give a wide variety of the best foods.

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THE BIBLE SPEAKS

International Bible Lesson for Christian Churches
By KENNETH J. FOREMAN

"Blessed Reformers" Acts 8:4-40.
Golden Text: Luke 10:1-9.

Church Must Grow

Lesson for April 29, 1956

Dr. Foreman

[illegible]ITH can close its member-[illegible]ly list at any time. It can [illegible] not to accept any more new [illegible]ers for six years, or sixty. [illegible] a church decides to do the [illegible] it is not a church any more, [illegible] a club. A church that is for [illegible]sons not growing may be [illegible] a church of Christ; but a [illegible] that does not want to grow [illegible]ously. No [illegible] that Christ [illegible] appropriate [illegible] of the world, [illegible]rch that has [illegible] about it, a [illegible] whose be[illegible] is limited by [illegible] parking [illegible] church with [illegible] outreach, [illegible]ously on a true church. It [illegible] the real thing.

[illegible]s and Handicaps

[illegible] early Christian church was [illegible] the real thing. It was a [illegible] and therefore a growing. [illegible]. But it could have had, [illegible] wanted, all the mouldy ex[illegible] which lazy churches offer [illegible]ys to explain why they don't [illegible] get. For example, the early [illegible]ches could have said, "We [illegible] reach out, we haven't any [illegible]?" But they managed to get [illegible], or at any rate some of [illegible] did. They could have com[illegible]d, "We have a shortage of [illegible]ers." Well, they did, but [illegible] had no shortage of laymen. [illegible] the time the distinguished [illegible]es got down to Samaria they [illegible] an enthusiastic layman [illegible] had been there already and [illegible] work started. The church [illegible] have said, "We can't afford [illegible] of missionaries all the way to [illegible]." They couldn't, to be sure. [illegible] what they could do was to [illegible] a Christian of an African in [illegible] own country, trusting that [illegible]uld take the gospel back to [illegible]ers people. (And he did, the [illegible]tion tells us.) A track man [illegible] not complain about seeing [illegible]s in front of him; he jumps [illegible] them. A good golfer does [illegible] "go home mad" because he [illegible] to play with a handicap [illegible]st him. He takes it as a com[illegible]nt and a challenge. So the [illegible] church took their hurdles [illegible] handicaps as challenges.

[illegible]s and Sleepy

[illegible] you see a present-day [illegible]ch with no outreach, one of [illegible] reasons may be that the [illegible] leave all the outreaching [illegible] minister. He is supposed [illegible] interested in missions, sure, [illegible] his business. But the people [illegible], we have a hard enough [illegible] raising money with our ba[illegible]put for the preacher's salary, [illegible] can't expect us to think [illegible] missions! In fact, one has [illegible] churches where the only [illegible] "active member" was the [illegible]cher. Now the early Chris[illegible] talked to such nonsense. [illegible] did not have the hard-and-[illegible] division into "laity" and [illegible]" that churches today have, [illegible] if they use other words like [illegible]sher" and "preacher," or [illegible] holder" and "pulpit orator." [illegible] Apostles, it is true, were men [illegible]part. But the outreach of the [illegible] church was mostly done by [illegible] who were not Apostles. [illegible] so far as we hear in the book [illegible]ts, the Apostles did not dress [illegible]cently from any one else. [illegible] did not claim exemption [illegible] taxation, they did not claim [illegible]ced rates at stores or when [illegible]ing. They were not given [illegible] the Reverend or Doctor.—[illegible]body called them just Paul [illegible]ter or whatever, without so [illegible]h as a "Mr." in front of their [illegible]es. They worked at outreach, [illegible] but the point is, they were not [illegible]ed on as professional out[illegible]ers while the "laymen" were [illegible] sit-backers!

[illegible]udes and Lonely Man

[illegible] early church reached out [illegible]ous ways. They went where [illegible] crowds were, and also they [illegible] to far lonely places. We [illegible] about crowds in Jerusalem [illegible] Samaria and elsewhere. We [illegible] have the story of Philip [illegible] down to a desert road [illegible] his only congregation was [illegible] lonely puzzled foreigner. The [illegible] church today, the outreach[illegible] church, the New Testament [illegible] of church, also will be reach[illegible] out to the multitudes, and to [illegible] lonely man. It will be sending [illegible]ssaries into great cities, in [illegible] land and overseas, working [illegible] overcrowded tenements [illegible] swarming streets. It will be [illegible]shing out to cowhands on the [illegible] ranges, to lighthouse keep[illegible] families along the seacoast, [illegible] villages on the edge of [illegible] Arctic and under the dripping [illegible]al rainforests.

[illegible] lesson copyrighted by the [illegible] Christian Education, Na[illegible], U. S. A., and by the Churches of Christ [illegible] Released by Community [illegible]

Rocks

Rocks, April 23.- Farmers are busy getting their lands ready to plant corn.

Mrs. Maude Ranson spent Tuesday with Mrs. Lizzie Williams, of Pamplin.

Mrs. John Ranson and Mrs. Rhomy Wilson attended the Woman's Society of Christian Service at the Memorial Methodist Church in Lynchburg Tuesday.

Mr. and Mrs. Carl Almond, of Richmond spent the week-end here with his mother, Mrs. Jennie Almond.

Mr. and Mrs. Hutson Dickerson and Danny, of Brookneal, spent Sunday here visiting relatives.

Mrs. Mary Inge spent the week-end at Appomattox with her son, Holmsey Jr., and his family.

Misses Mary Edith and Rhth Ranson were visiting Misses Ann and Faye Ranson at Appomattox recently.

Mrs. Toby Inge, Mrs. D. R. Inge, Mrs. John Ranson and Cassie Baldwin attended the District 3, Virginia Federation of Home Demonstration Club meeting in Jarman Hall at Farmville Wednesday.

Mr. and Mrs. Jim Frank Ranson and children attended a birthday dinner last Sunday in the home of Mr. and Mrs. T. A. Foster near Darlington Heights.

Quite a few from here attended the "Band Booster Day" in Appomattox Saturday.

Miss Gertrude Ranson, of Appomattox spent the week-end in the home of Mr. and Mrs. S. C. Ranson, of near Evergreen.

Mr. and Mrs. Elbert Dinkins and Marjorie Ellen, of Crewe, were visiting Mr. and Mrs. Robert Roach Sunday afternoon.

A few of the choir members from here accompanied the choir members from Elon Churrh to sing at Olive Branch Church near Elam last Thursday night, for the revival meeting.

Louise Ranson had charge of the prayer service on Wednesday night.

Ruby Richardson spent Sunday with Peggy and Marylin Harris.

Liberty Chapel

Liberty Chapel, April 24.- Mrs. Beverly Booker and Mrs. Belle Reynolds gave a stork shower Friday evening in the home of Mrs. Booker, in honor of Mrs. Alice Crafton. Miss Renee Booker assisted Mrs. Booker and Mrs. Reynolds.

Mr. and Mrs. Sam Thornhill visited Mr. and Mrs. Doc Harris Saturday evening.

Mr. and Mrs. Martin Coleman, Brenda and Bruce were the dinner guests of Mr. and Mrs. Willie Ray Martin Sunday.

Mr. and Mrs. George Booker and daughters, of Washington, D. C., visited his mother, Mrs. Bertha Booker last week-end.

Mrs. Lewis Mann was the supper guest Monday of her sister and brother-in-law, Mr. and Mrs. Kern Mays.

HEN RIDES TRAIN

Portland, Ore.- A hen was found perched over the baggage car wheels of a Union Pacific passenger train when it arrived here recently from the East. Trannmen believe it must have jumped aboard at the last daylight stop in Idaho, some 400 miles away. It was all right, except for its tailfeathers, which were apparently lost to flying cinders and rocks.

Clover Hill

Clover Hill, April 24.- Misses Nancy Oxford and Betty Mitchell spent the week-end in Lynchburg as guests of Virginia Baptist Hospital. They are considering entering training in September.

Mrs. William Copenhaver, of Richmond, spent Saturday night here with her mother, Mrs. W. P. Gills. Mr. Hugh Gills, of Washington, D. C., was also a visitor in the same home Sunday.

Mr. and Mrs. J. P. Johnson and Mrs. Richard Smith were visitors on Thursday of Mrs. Milton Martin of Lynchburg, Route 3.

Mrs. Nettie Lawrence and two children, Lewis and Becky, and Danny Wood, of Lynchburg, spent Sunday with Mr. and Mrs. J. P. Johnson.

Visiting in the L. N. Herndall home on Sunday were Mr. and Mrs. Ira Lucado and Mr. and Mrs. Clyde Lucado and children, Clyde Jr. and Johnny, of Lynchburg, and Mr. and Mrs. William Lucado and baby, Cornelle, of Americus, Ga.

The following is copied from Sunday's issue of the Lynchburg News: "Army Pvt. James M. Tweedy, 19, son of Mr. and Mrs. John A. Tweedy, Appomattox, recently took part in Exercise Lodestar Baker, a three-month maneuver at Fort Carson, Colo. The exercise tested the skill of several thousand troops in simulated combat under cold weather conditions in mountainous terrain. Tweedy is a construction specialist in Co. B of the 1st Infantry Division's 1st Engineer Battalion, regularly stationed at Fort Riley, Kansas. He entered the Army last August and completed basic training at Fort Jackson, S. C."

Mr. and Mrs. Leslie Turnes and son, Billy, of Farmville were Sunday visitors of Mr. and Mrs. J. L. Torrence. Mrs. W. L. Turnes, of Vera, is spending this week in the same home.

Luther and Ray Lewis spent the week-end in Victoria with their uncle and aunt, Mr. and Mrs. James Vaughan. Mr. and Mrs. Jacob Lewis and children, Catherine, Johnny and Bill went to Victoria Sunday for the day.

Mr. and Mrs. S. B. Kidd visited Mrs. Kidd's sister, Mrs. C. B. Petty at University Hospital, Charlottesville, Sunday.

Mrs. R. C. Beard and Harold Beard, of Lynchburg spent Sunday with Mr. and Mrs. Harry Jenkins.

Mr. and Mrs. Ben Wheeler and Mrs. W. H. Conner visited Mr. Irby Wheeler and Mrs. L. D. Ferguson at Lynchburg General Hospital Sunday. Mr. Wheeler and Mrs. Ferguson are both improving.

Guests of Mr. and Mrs. Berkley Ferguson during the week-end included Mr. and Mrs. Bob Traylor and Mr. and Mrs. Garland Huffman, of Amherst; Mr. and Mrs. Otis Whitlow, of Lynchburg, and Joel Trent, of Norfolk.

Appomattox is a growing town.

NOTICE

May 5th

IS THE DEADLINE FOR PAYING CAPITATION TAX TO VOTE IN THIS YEAR'S IMPORTANT ELECTIONS

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